Importance: Normal

From: Clark County [Clarkcounty-accela@clarkcountynv.gov]

Sent: 04/14/2025 10:50:32

To: Raymond Todd Stratton [toddstratton63@gmail.com]; smacias@tce-lv.com; jthomason@tce-lv.com

Cc: margoth.tello@clarkcountynv.gov; dagny.stapleton@clarkcountynv.gov; sarahy@clarkcountynv.gov; tga@clarkcountynv.gov; jason.allswang@clarkcountynv.gov; negar.masoomi@clarkcountynv.gov; jad@clarkcountynv.gov; sami.real@clarkcountynv.gov; apierce@kcnvlaw.com; bgronauer@kcnvlaw.com; mmulhall@kcnvlaw.com

Bcc:

Title: APR-24-101114- Cactus Trails - 2nd Review (Planning). ** 2nd Email (LS Plan)

Attachment(s): Landscape Plan - redlines as of 4.14.25.pdf(12.75 MB)

Content:

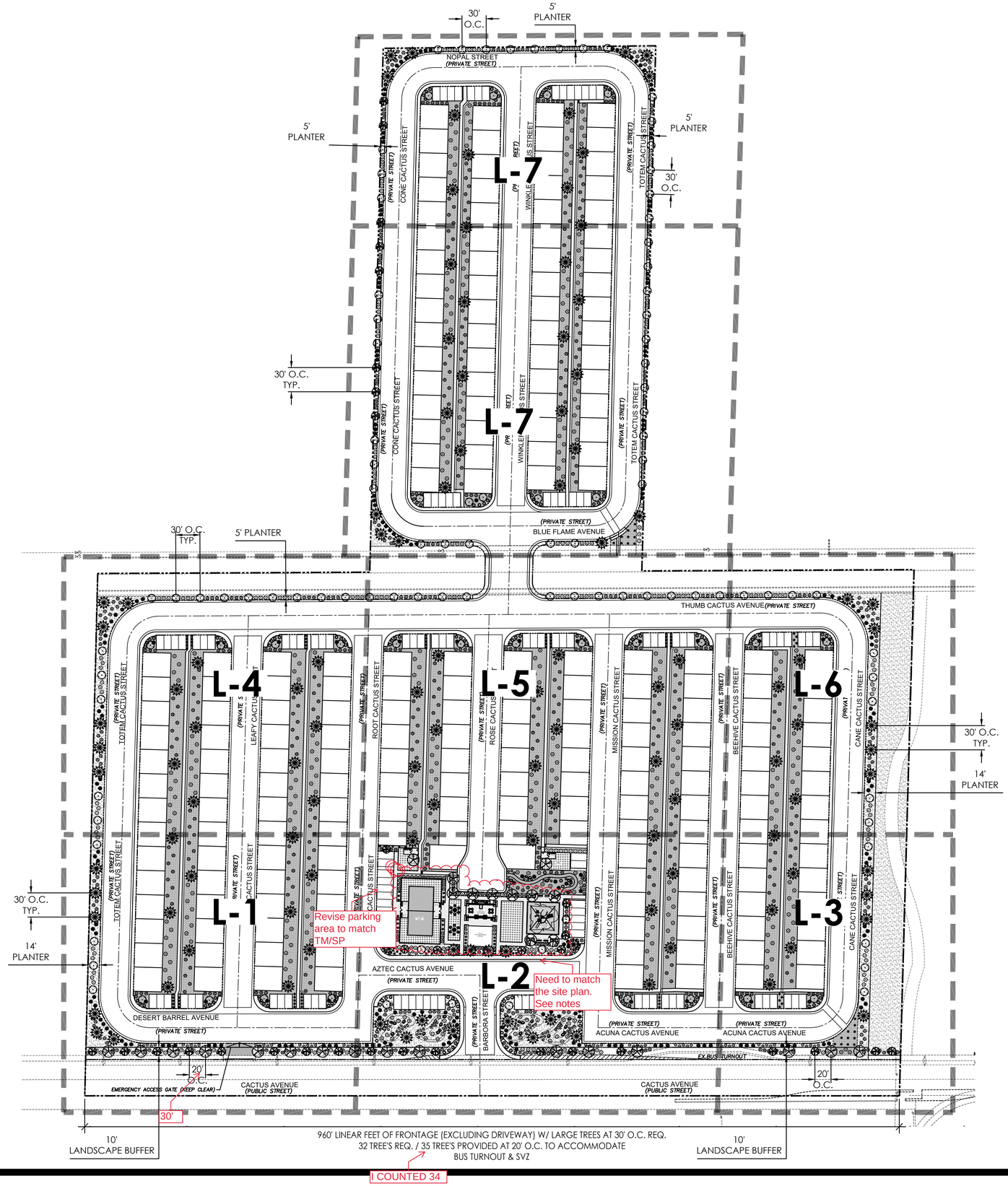
Hello,

Please see the attached LS Plan with redlines.

Thank you!

Jillee Opiniano-Rowland, Assistant Planning Manager
Clark County Current Planning and Zoning
500 S. Grand Central Parkway,
Las Vegas, NV 89155
702-455-3132
jillee.opiniano@clarkcountynv.gov

Comments:
Event:
Status: Sent



TREES	COMMON / BOTANICAL NAME	SIZE	QTY.	RATING	WATER USE	TREE TYPE	TREE SIZE	HEIGHT	WIDTH	CANOPY SIZE	MINIMUM CALIPER SIZE
	CHINESE PISTACHE Pistacia chinensis	24" Box	27	3	L	D	L	35	30	530	1 1/2"
	DESERT MUSEUM PALO VERDE (STD.) Parkinsonia x 'Desert Museum'	24" Box	121	3	V,L	S	M	25	25	368	1 1/2"
	SHOESTRING ACACIA Acacia stenophylla	24" Box	33	3	L	E	L	40	20	236	1 1/2"
	MULGA ACACIA Acacia aneura	24" Box	119	5	V	E	M	20	15	133	1 1/2"

SHRUBS		SIZE	QTY.	"BULLETPROOF"	WATER USE	SHRUB TYPE	GROWTH RATE	HEIGHT	WIDTH	COVERAGE
	TEXAS RANGER Leucophyllum Frutescens 'Green Cloud'	5 Gal.	669	YES	L	E	S	6	6	28
	PURPLE TRAILING LANTANA Lantana Montevidensis	5 Gal.	187	NO	L	D	F	1	6	28
	RED YUCCA Hesperaloe Parviflora	5 Gal.	138	YES	L	E	M	3	3	7
	CREEPING ROSEMARY Rosmarinus Officinalis Prostratus	5 Gal.	96	NO	L	E	M,F	4	6	28
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	DESERT SPOON Dasylirion Wheeleri	5 Gal.	210	YES	L	E	M	5	6	28

MATERIALS

- 3/4" Screened Rock - Vista Gold (or similar)
- 2" - 4" Chunky Rock - Vista Gold (or similar)
- 1/4" Minus DG (Chat) - Vista Gold (or similar)
- Tiger Turf - Artificial turf
- 24"-36" Landscape Boulders(25)

PROJECT DATA

APN#:	176-27-401-013
CURRENT ZONING:	RS20
PROPOSED ZONING:	RS2 PUD

PLANTING REQUIREMENTS

C.C TITLE 30.64 Site Landscape and Screening Standards
Table 30.64-1 Single Family Residential Screening and Landscape Buffer Requirements

DESCRIPTION	REQUIRED	PROVIDED
LANDSCAPE BUFFER		
CACTUS AVE. 1- LARGE 24-INCH BOX TREE /30 L.F	960 LF/30 LF= 32 TREES	35 TREES
ADJACENT TO A LESS INTENSIVE USE - 24-INCH BOX TREE /30 L.F (WEST PROPERTY)	559 LF/30 LF= 19 TREES (NOT REQUIRED)	19 TREES
ADJACENT TO A LESS INTENSIVE USE - 24-INCH BOX TREE /30 L.F (NORTH PROPERTY)	960 LF/30 LF= 32 TREES (NOT REQUIRED)	30 TREES
ADJACENT TO A LESS INTENSIVE USE - 24-INCH BOX TREE /30 L.F (EAST PROPERTY)	559 LF/30 LF= 19 TREES (NOT REQUIRED)	19 TREES
SHRUBS (3)- 5 GAL. SHRUB PER (1) TREE LANDSCAPE BUFFER - CACTUS AVE.	32 TREES X 3 SHRUBS = 96 SHRUBS REQUIRED	35 TREES 121 SHRUBS
PARKING AREA		
PARKING LOT LANDSCAPE 1 MEDIUM TREE/ PER 6 STALLS	119 STALLS/6 STALLS= 20 TREES	35 TREES

NORTH

SCALE: NTS

Call before you Dig AVOID CUTTING UNDERGROUND UTILITY LINES, ITS COSTLY. Call 811 OR 1-800-227-2600

AVOID HITTING OVERHEAD POWER LINES, ITS COSTLY. 1-702-227-2929

GTI

LICENSES: A-10 #26544
C-10 #26545
C-10 #73957

JESSICA NAYLOR

SIGN: Jessica Naylor

GTI 1, INC
1220 S. COMMERCE ST. #120
LAS VEGAS, NV. 89102
OFFICE: 725-253-5486

CACTUS TRAILS

KAVINSON HOMES LLC
LAS VEGAS, NEVADA

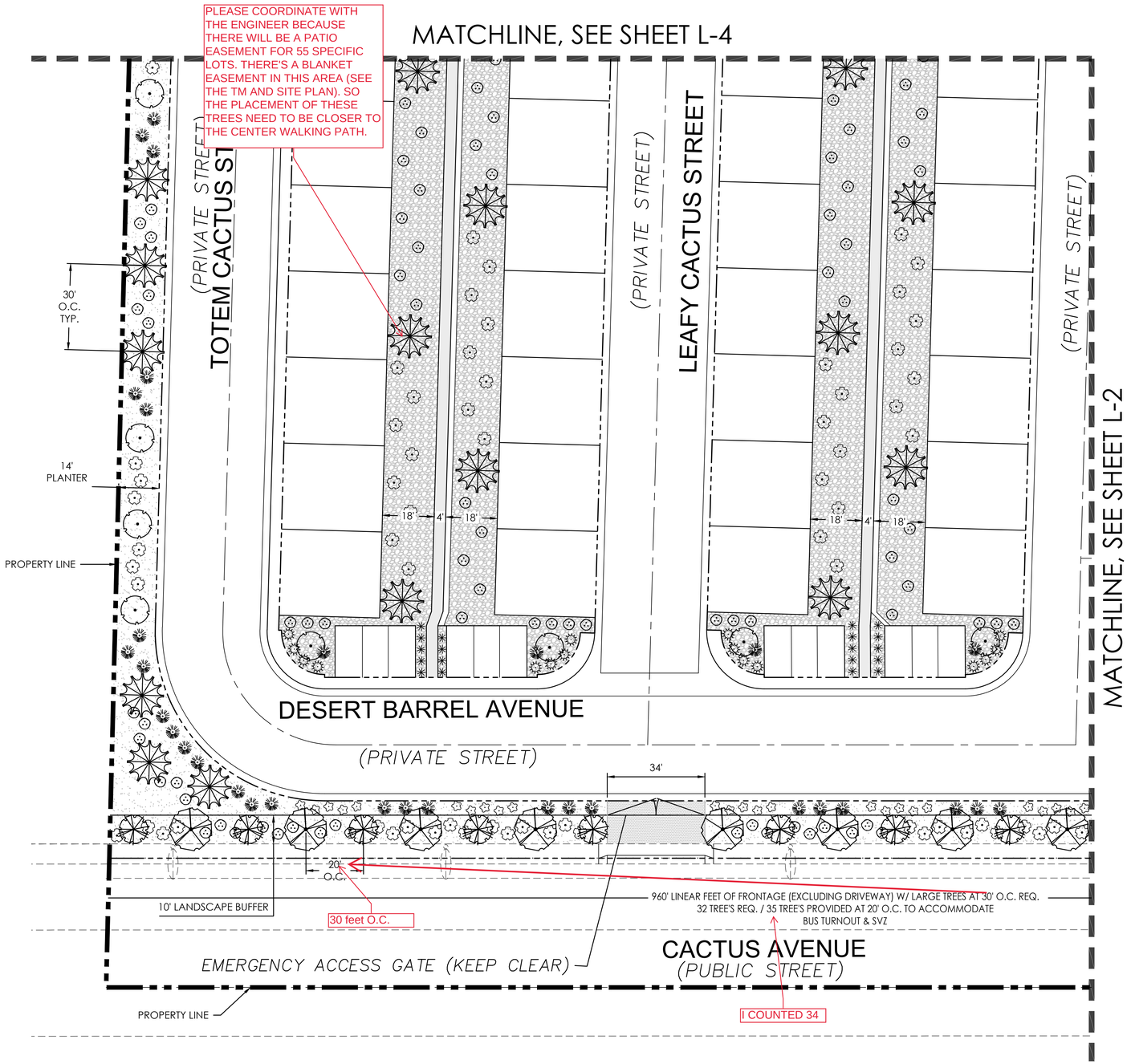
LANDSCAPE PLAN

Date: 1-29-2025
Drawn by: RSJ
Salesperson: SH

L-0

2/11

PLEASE COORDINATE WITH THE ENGINEER BECAUSE THERE WILL BE A PATIO EASEMENT FOR 55 SPECIFIC LOTS. THERE'S A BLANKET EASEMENT IN THIS AREA (SEE THE TM AND SITE PLAN). SO THE PLACEMENT OF THESE TREES NEED TO BE CLOSER TO THE CENTER WALKING PATH.

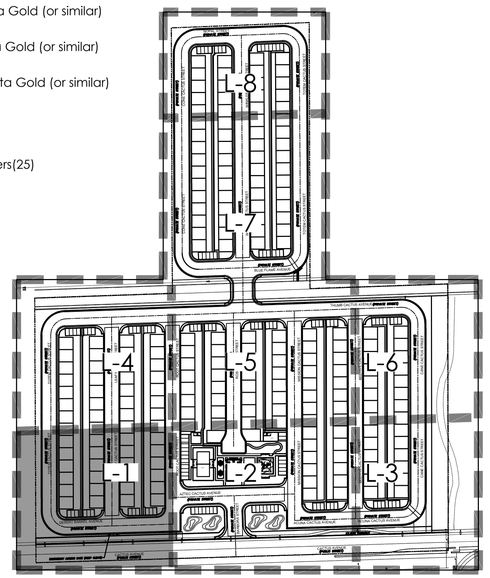


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KEYMAP - NTS

NORTH

N

SCALE: 1" = 20'-0"
0' 10' 20' 40' 60'

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SIGN: Jessica Naylor

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KAVINSON HOMES LLC
LAS VEGAS, NEVADA

LANDSCAPE PLAN
Date: 1-29-2025
Drawn by: RSJ
Salesperson: SH

L-1

3/11

CUSTOM 48" ROUND FIRE PIT W/ GAS HOOK-UP
STONE FINISH W/ CONCRETE CAP

48" HT. CHAIN-LINK FENCE W/
CONCRETE CURBING

30' X 60' VOLLEYBALL COURT W/ PLAY SAND
& 6" CONCRETE CURB BORDER & (4) PARK BENCHES

DOG PARK FOR SMALL DOGS W/ DOUBLE
ACCESS GATES, 48" HT. CHAIN-LINK FENCE
(1) BENCH & (1) DOGGIE STATION W/ TRASH

37' X 18' SOLID ALUMAWOOD COVER W/ 6 STANDARD POSTS & INSULATED ROOF

42" TALL BAR TOP W/ SLIDE-IN SEATING - GRANITE COUNTERTOP

COVERED OUTDOOR KITCHEN
DOUBLE BBQ ISLAND W/ CENTER COUNTER SPACE
BUILT-IN GRILL & FRIDGE ON EACH SIDE - GRANITE COUNTERTOP
(2) PICNIC TABLES

This note should also be added to the SP.

DOG PARK FOR LARGE DOGS W/ DOUBLE
ACCESS GATES, 48" HT. CHAIN-LINK FENCE
(1) BENCH & (1) DOGGIE STATION W/ TRASH

4' WIDE DG PATH W/ STD. EDGING

THESE REFERENCE PHOTOS SHOULD BE ON THE SITE PLAN

MATCHLINE, SEE SHEET L-5

MATCHLINE, SEE SHEET L-1

MATCHLINE, SEE SHEET L-3

ROOT CACTUS STREET

MISSION CACTUS

(PRIVATE STREET)

(PRIVATE STREET)

THESE AMENITIES (AND NOTES) NEED TO BE SHOWN ON THE SITE PLAN AS WELL. PLEASE SEE THE NOTES ABOUT THE MULTI-SPORT COURT ETC ...

AZTEC CACTUS AVENUE

(PRIVATE STREET)

FREESTANDING PLAY STRUCTURE
AGE RANGE: 2-5 YEARS

(2) PARK BENCHES

40' X 40' PLAYGROUND AREA W/ SAFETY SURFACE

30' X 30' SAIL SHADE STRUCTURE (4-POSTS)

SVZ

(PRIVATE STREET)

BARBORA STREET

(PRIVATE STREET)

ACUNA CACTUS AVENUE

EX.BUS

960' LINEAR FEET OF FRONTAGE (EXCLUDING DRIVEWAY) W/ LARGE TREES AT 30' O.C. REQ.
32 TREE'S REQ. / 35 TREE'S PROVIDED AT 20' O.C. TO ACCOMMODATE
BUS TURNOUT & SVZ

SVZ

SVZ

10' LANDSCAPE BUFFER

20' O.C.

30'

I COUNTED 34

CACTUS AVENUE
(PUBLIC STREET)

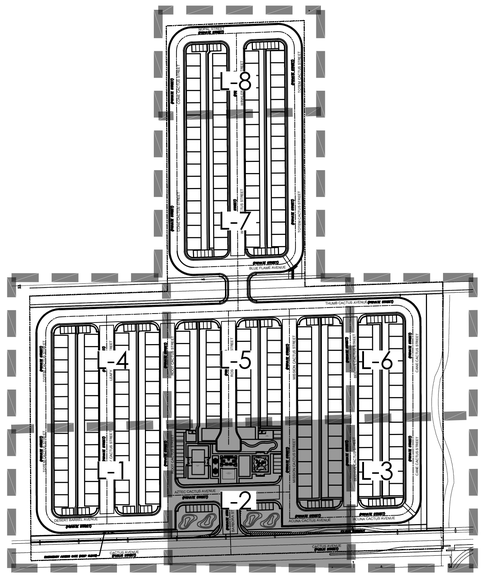
PROPERTY LINE



REFERENCE PHOTO ONLY



REFERENCE PHOTO ONLY



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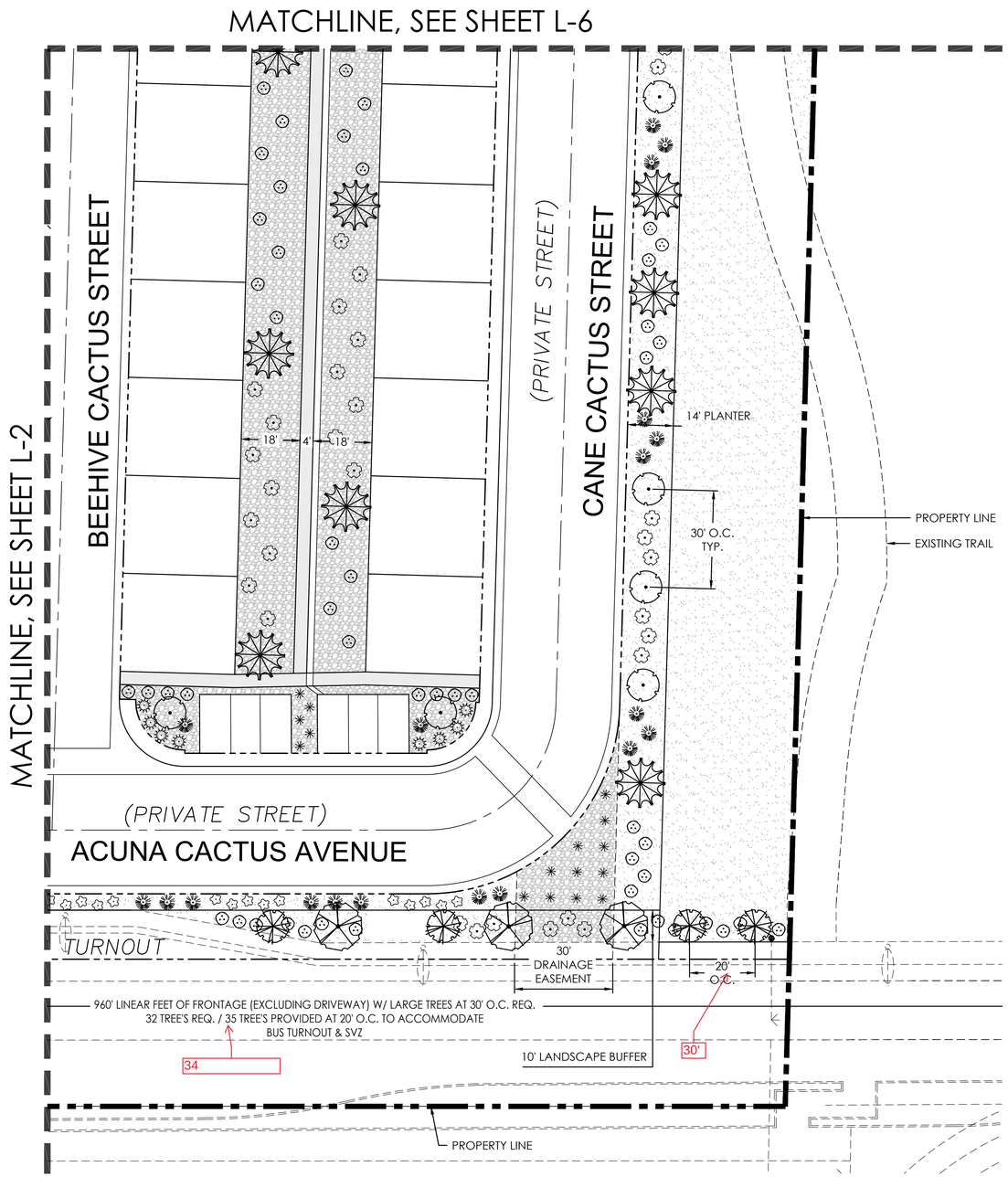
CACTUS TRAILS
KAVINSON HOMES LLC
LAS VEGAS, NEVADA

LANDSCAPE PLAN

Date: 1-29-2025
Drawn by: RSJ
Salesperson: SH

L-2

4/11

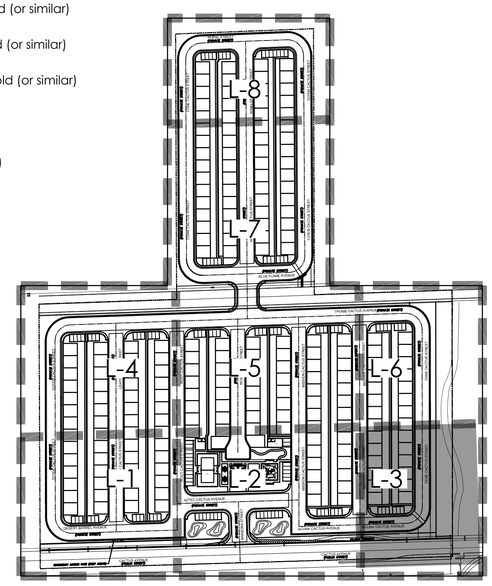


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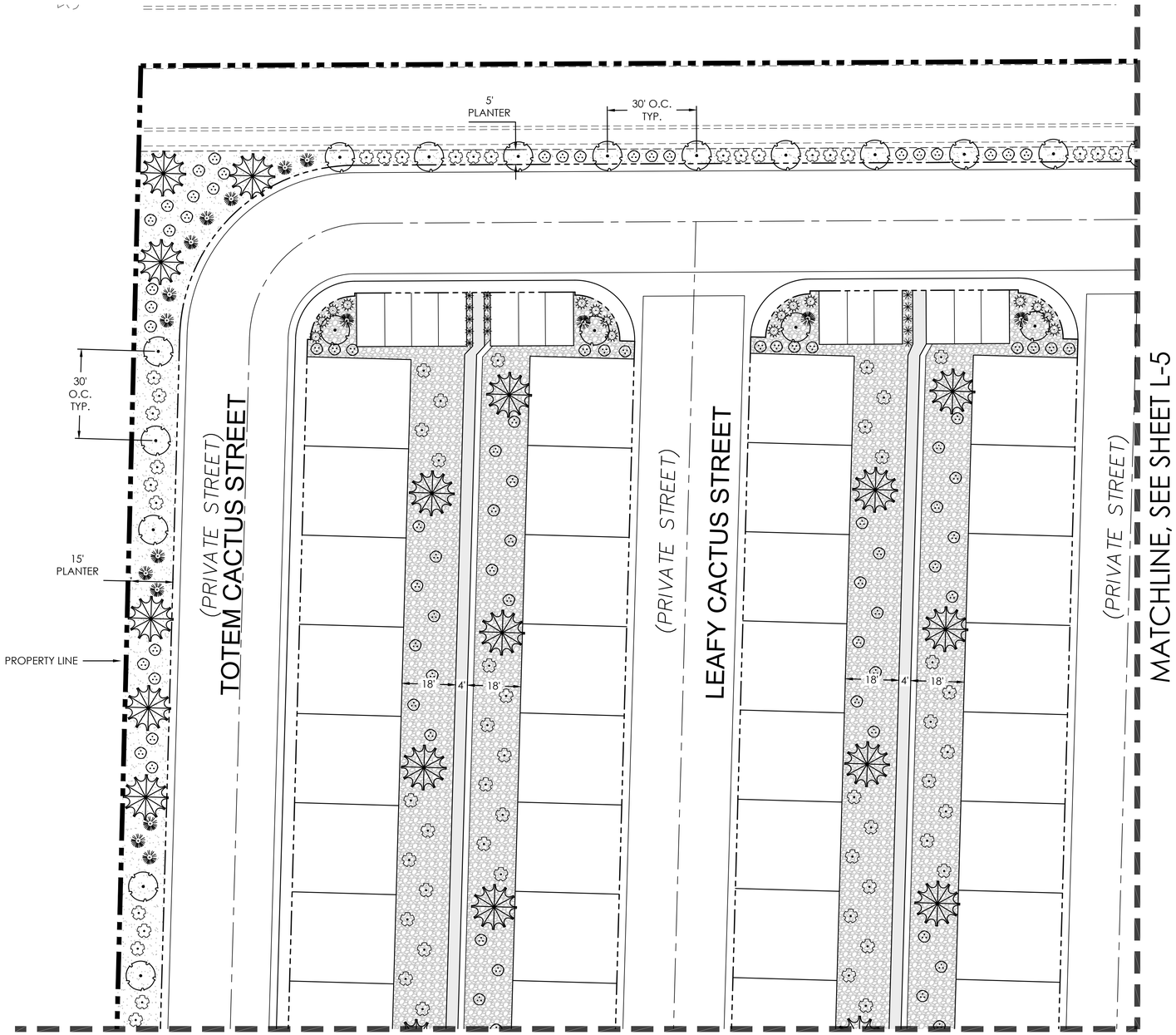
CACTUS TRAILS
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LANDSCAPE PLAN

Date: 1-29-2025
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L-3

5/11

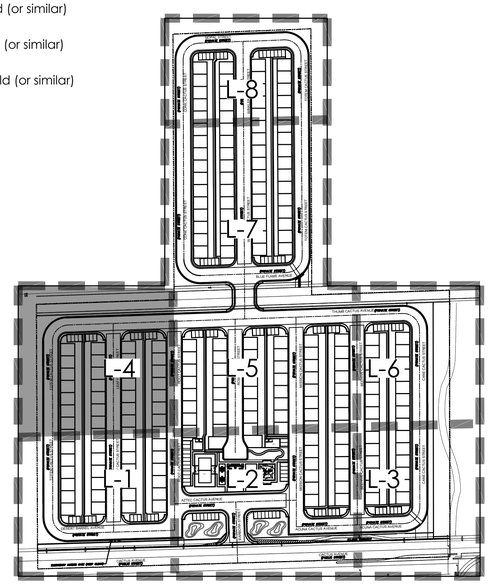


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KAVINSON HOMES LLC
LAS VEGAS, NEVADA

LANDSCAPE PLAN

Date: 1-29-2025
Drawn by: RSJ
Salesperson: SH

L-4

6/11

MATCHLINE, SEE SHEET L-7

5' PLANTER

30' O.C. TYP.

THUMB CACTU

MATCHLINE, SEE SHEET L-4

ROOT CACTUS STREET

18' 4' 18'

(PRIVATE STREET)

ROSE CACTUS STREET

18' 4' 18'

(PRIVATE STREET)

MISSION CACTUS STREET

18' 4' 18'

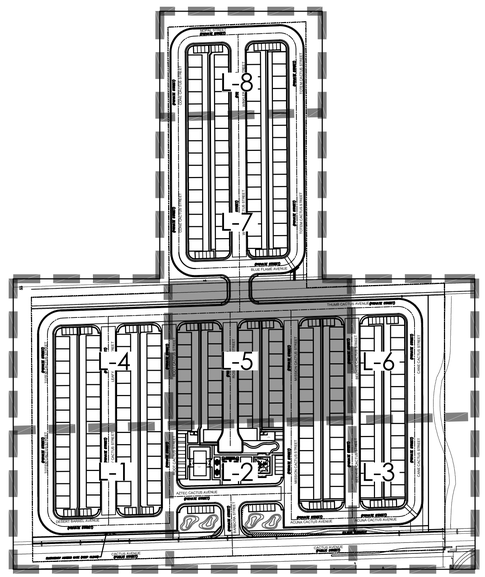
(PRIVATE STREET)

MATCHLINE, SEE SHEET L-6

MATCHLINE, SEE SHEET L-2

NORTH

N



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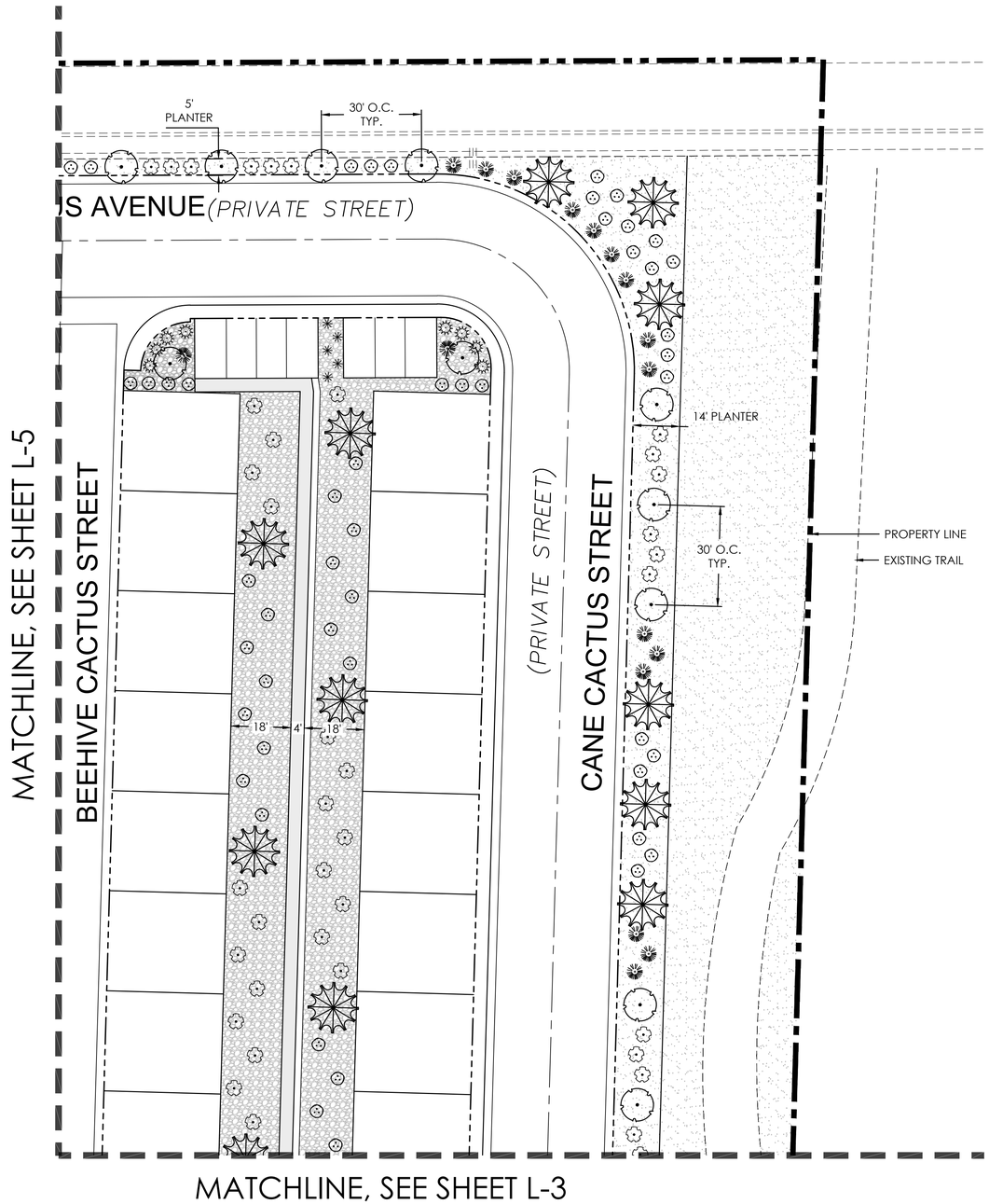
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L-5

7/11

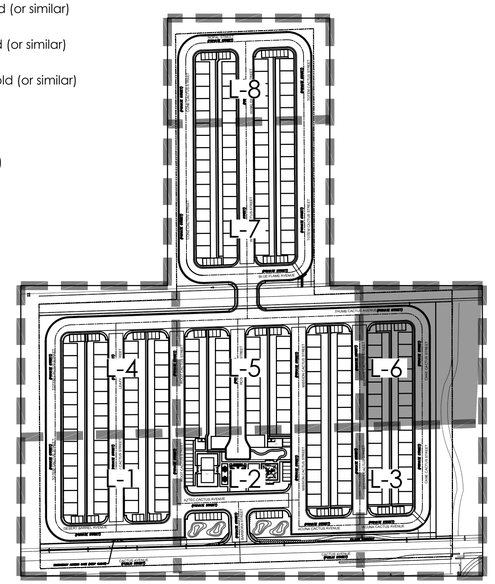


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LAS VEGAS, NEVADA

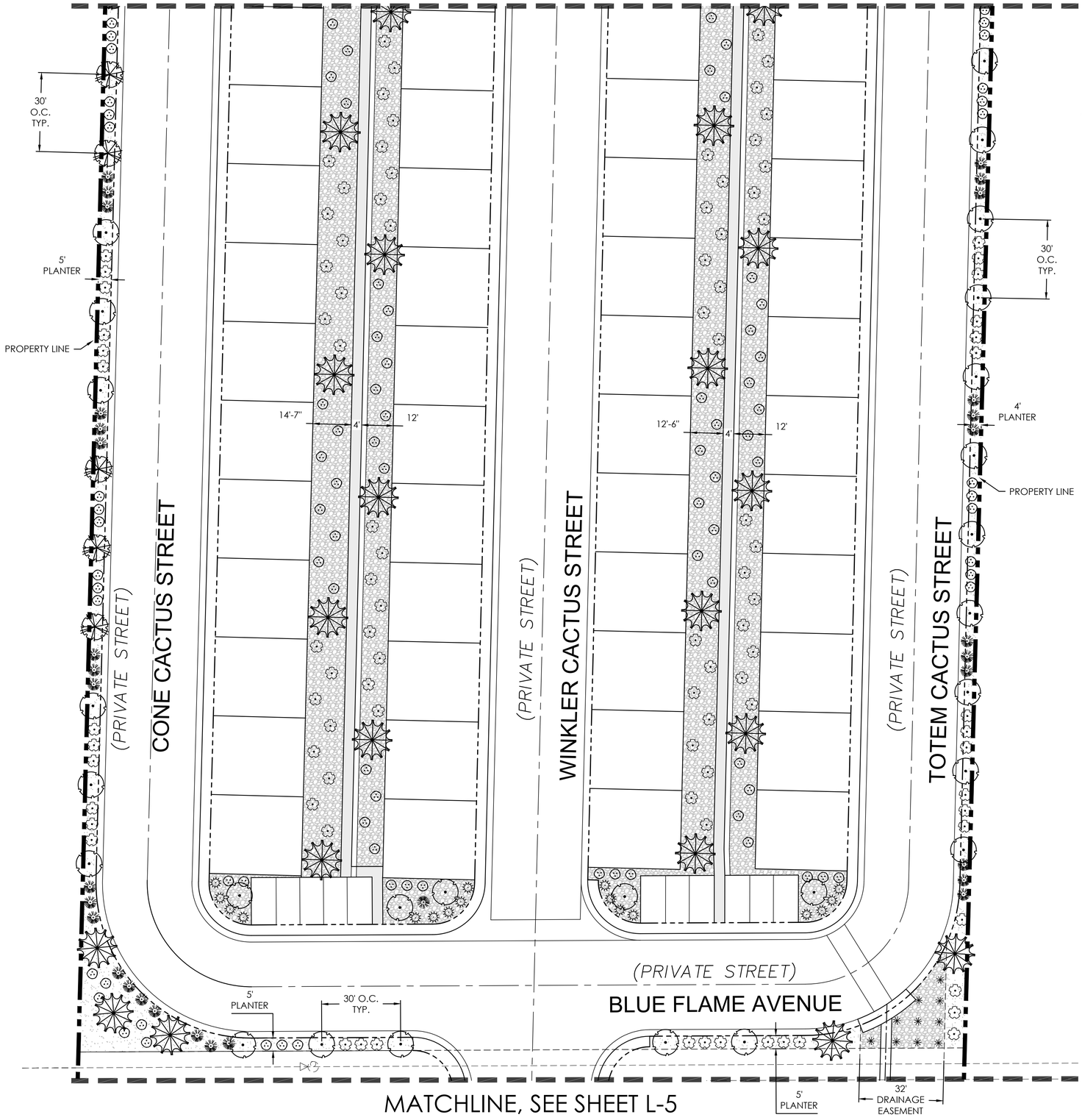
LANDSCAPE PLAN

Date: 1-29-2025
Drawn by: RSJ
Salesperson: SH

L-6

8/11

MATCHLINE, SEE SHEET L-8



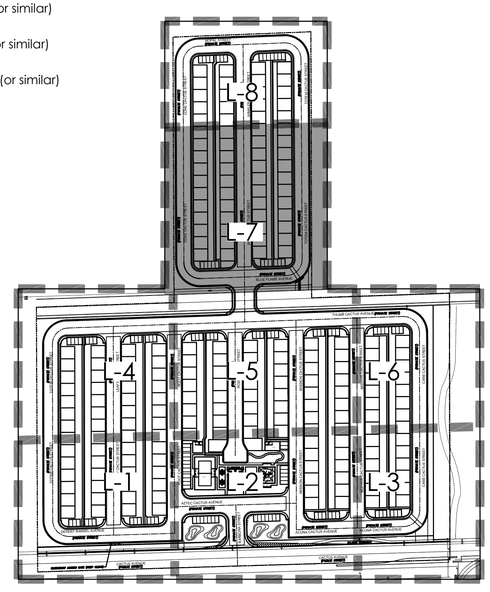
MATCHLINE, SEE SHEET L-5

TREES	COMMON / BOTANICAL NAME	SIZE	QTY.	RATING	WATER USE	TREE TYPE	TREE SIZE	HEIGHT	WIDTH	CANOPY SIZE	MINIMUM CALIPER SIZE
	CHINESE PISTACHE Pistacia chinensis	24" Box	27	3	L	D	L	35	30	530	1 1/2"
	DESERT MUSEUM PALO VERDE (STD.) Parkinsonia x 'Desert Museum'	24" Box	121	3	V,L	S	M	25	25	368	1 1/2"
	SHOESTRING ACACIA Acacia stenophylla	24" Box	33	3	L	E	L	40	20	236	1 1/2"
	MULGA ACACIA Acacia aneura	24" Box	119	5	V	E	M	20	15	133	1 1/2"

SHRUBS		SIZE	QTY.	"BULLETPROOF"	WATER USE	SHRUB TYPE	GROWTH RATE	HEIGHT	WIDTH	COVERAGE
	TEXAS RANGER Leucophyllum Frutescens 'Green Cloud'	5 Gal.	669	YES	L	E	S	6	6	28
	PURPLE TRAILING LANTANA Lantana Montevidensis	5 Gal.	187	NO	L	D	F	1	6	28
	RED YUCCA Hesperaloe Parviflora	5 Gal.	138	YES	L	E	M	3	3	7
	CREEPING ROSEMARY Rosmarinus Officinalis Prostratus	5 Gal.	96	NO	L	E	M,F	4	6	28
	FEATHERY SENNA Senna Artemisioides	5 Gal.	535	YES	VL,L	E	M	6	6	28
	SIERRA GOLD DALEA Dalea capitata 'Sierra Gold'	5 Gal.	80	YES	L	D	F	1	3	7
	DESERT SPOON Dasylirion Wheeleri	5 Gal.	210	YES	L	E	M	5	6	28

MATERIALS

- 3/4" Screened Rock - Vista Gold (or similar)
- 2" - 4" Chunky Rock - Vista Gold (or similar)
- 1/4" Minus DG (Chat) - Vista Gold (or similar)
- Tiger Turf - Artificial turf
- 24"-36" Landscape Boulders(25)



KEYMAP - NTS

NORTH

SCALE: 1" = 20'-0"
0' 10' 20' 40' 60'

Call before you Dig
AVOID CUTTING UNDERGROUND UTILITY LINES. IT'S COSTLY.
Call 811 or 1-800-227-2600

AVOID HITTING OVERHEAD POWER LINES. IT'S COSTLY.
1-702-227-2929

GTI 1, INC
1220 S. COMMERCE ST. #120
LAS VEGAS, NV. 89102
OFFICE: 725-253-5486

LICENSES: A-10 #26544
C-10 #26545
C-10 #73957

JESSICA NAYLOR
SIGN: Jessica Naylor

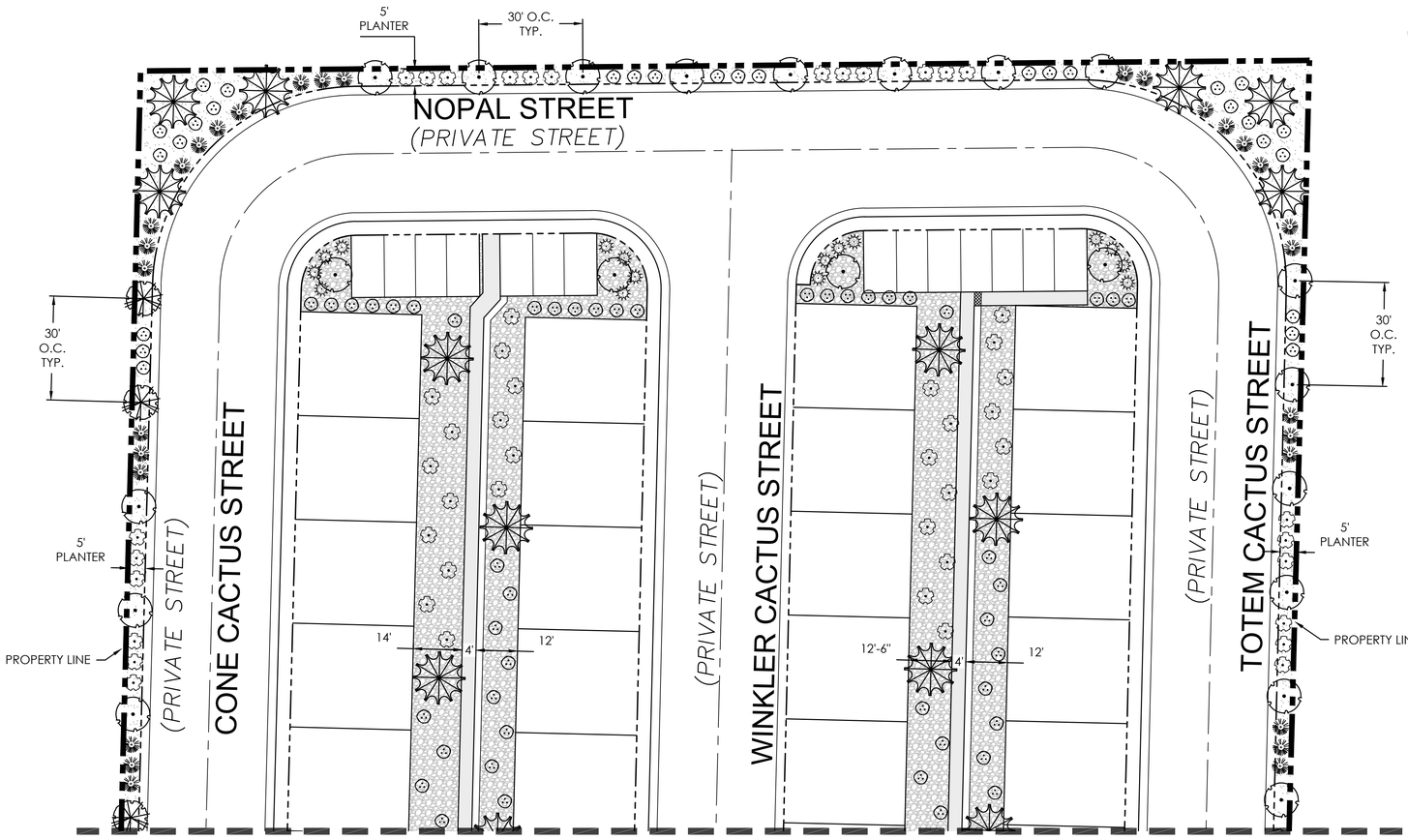
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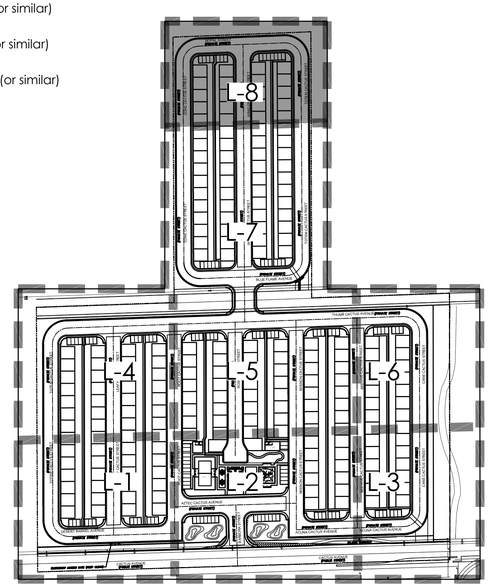


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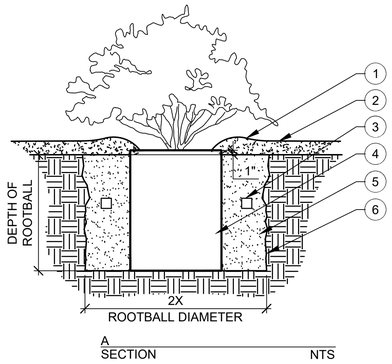
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A | SHRUB AND VINE PLANTING



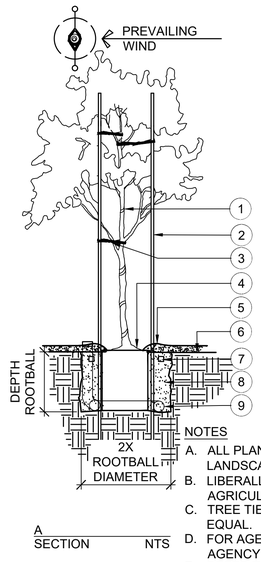
NOTES

A. ALL PLANTING AREAS SHALL HAVE A 3" LAYER OF APPROVED NITROLIZED ORGANIC LANDSCAPE MULCH
B. REFER TO THE PROJECT HORTICULTURAL SOILS REPORT FOR ALL BACKFILL SOIL AMENDMENTS REQUIRED
C. AVOID PLANT INSTALLATION DIRECTLY IN FRONT OF IRRIGATION SPRAY AND RAKE OUT ALL SOIL EXCAVATION AS REQUIRED
D. PLANT TABS TO BE "SCOTTS-AGRIFORM" OR APPROVED EQUAL. AS RECOMMENDED BY MANUFACTURER SIZE TABLET CHART

LEGEND

1. 3" HIGH WATER RETENTION BASIN, FORMED FROM PLANT PIT SPOILS/MULCH; MAINTAIN 2" MIN. MULCH ATOP ROOTBALL
2. FINISH GRADE WITH APPROVED MULCH
3. PLANTING TABLETS. REFER TO NOTES
4. PLANT ROOTBALL. INSTALL CROWN 1" MINIMUM ABOVE FINISHED GRADE
5. PREPARED BACKFILL/NATIVE SOIL MIX; GRADUALLY ADD SOIL AND COMPACT LIGHTLY WHEN BACKFILLING; WATER HALFWAY AND ALLOW TO DRAIN PRIOR TO ADDING MORE SOIL
6. SCARIFY SIDES OF PLANT PIT; BREAK UP HARD/COMPACTED SOIL AND LOOSEN SOIL

B | TREE PLANTING



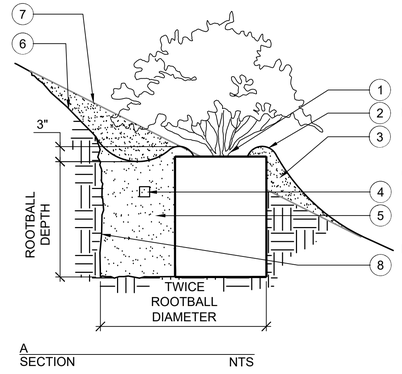
LEGEND

1. PROPOSED TREE
2. 2" DIA. x 12' LONG MIN. LODGE POLE PINE STAKES: ONE (1) STAKE FOR 5 GAL., TWO (2) STAKES FOR 15 GAL. AND LARGER TREES. (2) TWO - 3" DIA. STAKES FOR 36" BOX AND LARGER.
3. TREE TIE, LOOP TREE TIE AROUND TREE BRANCH, TWIST TIE, THEN LOOP AROUND STAKE & DRIVE NAIL THROUGH THE TIE AT THE BACK OF STAKE. PROVIDE TWO (2) TIES FOR 5 GAL. & THREE (3) TIES 15 GAL. & LARGER TREES.
4. TREE ROOTBALL; INSTALL 5 GAL. & 15 GAL., 1" ABOVE GRADE. 24" BOX & LARGER, 3" ABOVE GRADE. TAPER ROOTBALL EDGE TO GRADE.
5. 4" HIGH WATER RETENTION BASIN. FORM FROM PLANT PIT EXCAVATION.
6. FINISHED GRADE WITH APPROVED MULCH
7. PLANTING TABLETS; REFER TO NOTES.
8. PREPARED BACKFILL/NATIVE SOIL MIX; GRADUALLY ADD SOIL AND COMPACT LIGHTLY WHEN BACKFILLING; WATER HALFWAY AND ALLOW TO DRAIN PRIOR TO ADDING MORE SOIL
9. SEE SEPARATE ROOTBALL DRAINAGE AND AERATION DETAIL

NOTES

A. ALL PLANT AREAS SHALL HAVE A 3" LAYER OF NITROLIZED ORGANIC LANDSCAPE MULCH, TYP. PLACED IN WATER RETENTION BASIN.
B. LIBERALLY DUST SIDES AND BOTTOM OF PITS W/ FINELY GROUND AGRICULTURAL GYPSUM.
C. TREE TIES TO BE "CINCH TIE" BY V.I.T. PRODUCTS OR APPROVED EQUAL.
D. FOR AGENCY MAINTAINED TREES, REFER TO THE GOVERNING AGENCY STANDARD DETAIL FOR TREE TIE REQUIREMENTS.
E. REFER TO THE PROJECT HORTICULTURAL SOILS REPORT FOR ALL REQUIRED BACKFILL SOIL AMENDMENTS.
F. PLANT TABS TO BE "SCOTTS-AGRIFORM" OR APPROVED EQUAL AS RECOMMENDED BY THE MANUFACTURER PLANT SIZE TABLET CHART.
G. REFER TO SINGLE STAKE TREE DETAIL FOR LOPHOSTEMON CONFERTUS AND CUPRESSUS SEMPERVIRENS TREES.

C | SHRUB AND VINE PLANTING ON SLOPE



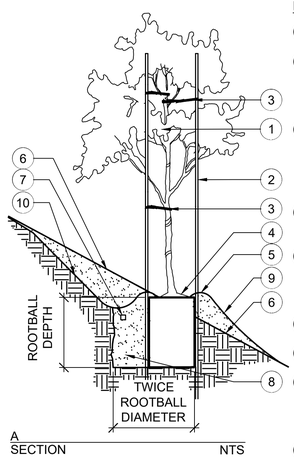
NOTES

A. ALL PLANTING AREAS SHALL HAVE A 3" LAYER OF APPROVED NITROLIZED ORGANIC LANDSCAPE MULCH
B. REFER TO THE PROJECT HORTICULTURAL SOILS REPORT FOR ALL BACKFILL SOIL AMENDMENTS REQUIRED
C. AVOID PLANT INSTALLATION DIRECTLY IN FRONT OF IRRIGATION SPRAY AND RAKE OUT ALL SOIL EXCAVATION AS REQUIRED
D. PLANT TABS TO BE "SCOTTS-AGRIFORM" OR APPROVED EQUAL. AS RECOMMENDED BY MANUFACTUER PLANT SIZE TABLET CHART

LEGEND

1. SHRUB ROOTBALL: CROWN SHALL BE 3" ABOVE FIN. SLOPE GRADE @ LOWER SIDE
2. 3" HIGH WATER RETENTION BASIN, FORM WITH SOIL EXCAVATED FROM UPHILL SIDE OF SHRUB; MAINTAIN 2" MIN. MULCH ATOP ROOTBALL
3. 1:1 MAX. COMPACTED TAPER FILL AT FRONT PLANT PIT
4. PLANTING TABLETS; REFER TO NOTES
5. PREPARED BACKFILL / NATIVE SOIL MIX; GRADUALLY ADD SOIL AND COMPACT LIGHTLY WHEN BACKFILLING; WATER HALFWAY AND ALLOW TO DRAIN PRIOR TO ADDING MORE SOIL
6. 1:1 MAX. CUT SLOPE BEHIND PLANT PIT
7. EXISTING SLOPE GRADE
8. SCARIFY SIDES OF PLANT PIT; BREAK UP HARD/ COMPACTED SOIL AND LOOSEN SOIL

D | TREE PLANTING ON SLOPE



LEGEND

1. PROPOSED TREE
2. 2" DIA. x 12' LONG MIN. LODGE POLE PINE STAKES: ONE (1) STAKE FOR 5 GAL., TWO (2) STAKES FOR 15 GAL. AND LARGER TREES. (2) TWO - 3" DIA. STAKES FOR 36" BOX AND LARGER.
3. TREE TIE, LOOP TREE TIE AROUND TREE BRANCH, TWIST TIE, THEN LOOP AROUND STAKE & DRIVE NAIL THROUGH THE TIE AT THE BACK OF STAKE. PROVIDE TWO (2) TIES FOR 5 GAL. & THREE (3) TIES 15 GAL. & LARGER TREES.
4. TREE ROOTBALL; INSTALL 5 GAL. & 15 GAL., 1" ABOVE GRADE. 24" BOX & LARGER, 3" ABOVE GRADE. TAPER ROOTBALL EDGE TO GRADE.
5. 4" HIGH WATER RETENTION BASIN. FORM FROM PLANT PIT EXCAVATION. MAY BE RAKED OUT PRIOR TO OTHER WORK AS DIRECTED BY LANDSCAPE ARCHITECT.
6. EXISTING SLOPE GRADE
7. PLANTING TABLETS; REFER TO NOTES.
8. PREPARED BACKFILL/NATIVE SOIL MIX; GRADUALLY ADD SOIL AND COMPACT LIGHTLY WHEN BACKFILLING; WATER HALFWAY AND ALLOW TO DRAIN PRIOR TO ADDING MORE SOIL
9. 1:1 MAX. COMPACTED TAPER FILL AT FRONT PLANT PIT
10. 1:1 MAX. CUT SLOPE BEHIND PLANT PIT

NOTES

A. ALL PLANT AREAS SHALL HAVE A 3" LAYER OF NITROLIZED ORGANIC LANDSCAPE MULCH, TYP.
B. LIBERALLY DUST SIDES AND BOTTOM OF PITS W/ FINELY GROUND AGRICULTURAL GYPSUM.
C. TREE TIES TO BE "CINCH TIE" BY V.I.T. PRODUCTS OR APPROVED EQUAL.
D. FOR AGENCY MAINTAINED TREES, REFER TO THE GOVERNING AGENCY STANDARD DETAIL FOR TREE TIE REQUIREMENTS.
E. REFER TO THE PROJECT HORTICULTURAL SOILS REPORT FOR ALL REQUIRED BACKFILL SOIL AMENDMENTS.
F. PLANT TABS TO BE "SCOTTS-AGRIFORM" OR APPROVED EQUAL AS RECOMMENDED BY THE MANUFACTURER PLANT SIZE TABLET CHART.

LANDSCAPE NOTES:

1. ALL QUANTITIES DEPICTED IN LEGEND ARE FOR REFERENCE ONLY. CALCULATE ALL QUANTITIES OFF PLAN.
2. ALL LANDSCAPE AREAS SHALL RECEIVE A 2" LAYER OF 3/4" SCREENED DECORATIVE ROCK MULCH.
3. RIP-RAP GRADATION PER CIVIL PLANS.
4. ALL PLANTING SHALL CONFORM WITH LOCAL CODES AND REGULATIONS.
5. ALL REQUIRED LANDSCAPE BUFFERS SHALL COMPLY WITH THE MINIMUM REQUIREMENTS LISTED IN CLARK COUNTY TITLE 30.64 INCLUDING TREE SPACING AT PERIMETER.
6. ANY PARKING LOT SPACES SHALL HAVE TREES PROVIDED PER CLARK COUNTY TITLE 30.64 AT 1 TREE PER 6 STALLS. LANDSCAPE ISLANDS SHALL BE PROVIDED PER CLARK COUNTY TITLE 30.64.
7. ALL LANDSCAPE AND IRRIGATION SHALL BE INSTALLED AND PERMANENTLY MAINTAINED IN SATISFACTORY MANNER.
8. FINAL LOCATION OF ALL TREES SHALL BE VERIFIED IN FIELD PRIOR TO EXCAVATION OF TREE PITS.
9. TREES SHALL NOT BE PLANTED CLOSER THAN 5'-0" TO A SIDEWALK OR WALL.
10. PRIOR TO PLANTING TREES, THE LANDSCAPE CONTRACTOR SHALL PERFORM A SOIL PERCOLATION TEST TO DETERMINE PROPER PERCOLATION RATE. THE LANDSCAPE CONTRACTOR IS REQUIRED TO FILL ALL TREE / PALM PITS 50% FULL AND OBSERVE THEN DOCUMENT THE RATE OF PERCOLATION. ACCEPTABLE PERCOLATION IS AT A RATE OF 1" PER HOUR AND PIT SHALL DRAIN COMPLETELY IN 24 HOURS. SHOULD THE PIT NOT DRAIN AT THIS RATE, CONTRACTOR SHALL AUGER AN 8" DIAMETER HOLE AT LOW POINT IN PIT TO A DEPTH NECESSARY TO ACHIEVE THE REQUIRED PERCOLATION. FILL HOLE WITH 3/4" DRAIN ROCK.
11. TREES / SHRUBS SHALL NOT OBSTRUCT OR IMPEDE VIEW OF TRAFFIC SIGNALS, SIGNAGE, DIRECTIONAL DEVISES OR SIGHT VISIBILITY ZONE.
12. TREES SHALL BE MAINTAINED A MIN. HEIGHT OF 10' ABOVE ANY SIDEWALK, AND 16'-4" ABOVE ANY STREET.
13. ANY TREE PLANTED WITHIN 5'-0" OF EDGE OF PAVING OR CONCRETE EDGE SHALL HAVE A 24" HEIGHT ROOT BARRIER INSTALLED ALONG THE EDGE OF THE HARDSCAPE. INSTALL ROOT BARRIERS BY AN APPROVED MANUFACTURER OR EQUIVALENT.
14. ANY TREE PLANTED WITHIN 5'-0"OF THE EDGE OF PAVING OR ANY CONCRETE EDGE TO RECEIVE A DEEP ROOT IRRIGATION SYSTEM PER CLARK COUNTY TITLE 30.64.030(I) (4)(B).
15. ALL PLANT MATERIALS SHALL BE INSTALLED A MIN. OF 4' FROM FRONT OF PARKING STALLS.

IRRIGATION NARRATIVE:

1. CONTRACTOR TO PROVIDE A FULLY AUTOMATED DRIP IRRIGATION SYSTEM WITH A SOLID STATE WATER SMART IRRIGATION CONTROLLER. VERIFY CONTROLLER LOCATION WITH CONTRACTOR PRIOR TO ORDERING TO DETERMINE IF WALL, OR PEDESTAL MOUNT IS REQUIRED.
2. TREES SHALL BE ON SEPARATE ZONES FROM SHRUBS AT ALL TIMES.
3. VALVE BOXES SHALL BE LOCATED AWAY FROM VIEW WITH COVER COLOR TO BLEND IN WITH ROCK MULCH.

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